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THE TIMES OF INDIA

and administrative government may also apply directly.  
Nominations / Applications accompanied by detailed curriculum vitae along with self attested copies of certificates/relevant documents to be sent within 25/04/2018 to osdmsa@gmail.com. Confidentiality will be maintained.

**Date: 18.04.2018**

**Catering Technology**  
(Affiliated to NCHMCT, Noida (Ministry of Tourism, Govt. of India))

1) Principal 4) Asst. Lecturer  
2) Sr. Lecturer 5) Teaching Associates  
3) Lecturer

For qualification & experience candidates are advised to refer our "Jobs@RIHC" section at our website : [www.rihmct.edu.in/](http://www.rihmct.edu.in/)

Candidates are advised to refer to the recruitment link at : <http://recruitment.cvrpl.edu.in/> for eligibility criteria and fill in the online application form available there within 10 days from the date of publication of this advertisement

NB : Candidates applied earlier need not to apply

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- **NEUROSURGEON** - REGISTRAR
- **ICU DEPARTMENT** - SENIOR REGISTRAR
- **ICU DEPARTMENT** - CONSULTANT
- **ORTHOPEDIC DEPARTMENT** - SENIOR REGISTRAR

Registrar : 3-5 years of experience,  
Senior Registrar : 5-7 years of experience,  
Consultant : 8+ years of experience with Western European or American post graduate degree.

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For

# SIKCHHA SANKUL ARYA MAHILA VIDHYAPEETH

BHUSAWAR - BHARATPUR - 321406 (RAJASTHAN)  
WEB : [www.aryamahilavidyapeethbhusawar.com](http://www.aryamahilavidyapeethbhusawar.com)  
CONTACT : 05643 - 270028, 270402, 270403, 271055

## APPLICATIONS INVITED FOR THE SESSION OF 2018 - 19

**PRINCIPALS: SR. SEC. SCHOOL, P.G. COLLEGE & B.ED. COLLEGE. ASSISTANT PROFESSOR FOR P.G. COLLEGE: ALL SUBJECTS IN SCIENCE & ARTS. ASSISTANT PROFESSOR FOR B.ED. COLLEGE: ALL SUBJECTS IN SCIENCE & ARTS. TEACHERS FOR SR. SEC. SCHOOL: PGTs: ALL SUBJECTS IN SCIENCE & ARTS. TGT: ENGLISH. Qualification as per UGC /NCTE/EDUCATION BOARD norms. OTHER : PHYSICAL TEACHER, LIBRARIAN, COMPUTER OPERATOR CUM OFFICE ASSISTANT (PGDCA) & LAB ASSISTANT (GRADUATE WITH SCIENCE)**

Send your updated CV with color photograph at [samvpb.hr@gmail.com](mailto:samvpb.hr@gmail.com) or post to Secretary, Arya Mahila Vidyapeeth, Bhusawar, Bharatpur- 321406 (Raj.) within 7 days.

**RAMESH C. SINGHAL**  
PRESIDENT

**SUBHASH C. MITTAL**  
SECRETARY

**SIKCHHA SANKUL ARYA MAHILA VIDHYAPEETH**  
BHUSAWAR - BHARATPUR - 321406 (RAJASTHAN)  
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**RAMESH C. SINGHAL** PRESIDENT  
**SUBHASH C. MITTAL** SECRETARY

**JAUHAR INSTITUTE OF MEDICAL SCIENCES**  
MOHAMMAD JAUHAR UNIVERSITY  
JAUHAR NAGAR, BHARATPUR-244901 (U.P.)

Website : [www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in)  
E-mail : [director@jauharuniversity.edu.in](mailto:director@jauharuniversity.edu.in) • Contact No. : 051123248

**REQUIREMENT OF DOCTORS**

Candidates are invited for the following Departments:  
Internal Medicine, Gen. Surgery, Obst. & Gynaecology, Orthopaedics, Pediatrics, ENT, Ophthalmology, Pathology, Anaesthesia, Radiology, Junior Resident, Emergency Medical Officer, ICU in Charge

All the above posts will be filled up as per norms prescribed by MCI, pay and allowances will be as per the standard of affiliating University and remuneration will be commensurate with qualification and experience. Interested candidates may apply with their detailed resume, recent passport size photograph and self attested testimonials to email : [vicechancellor@jauharuniversity.edu.in](mailto:vicechancellor@jauharuniversity.edu.in). Walk in interviews will be held on every Saturday.

Vice-Chancellor

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